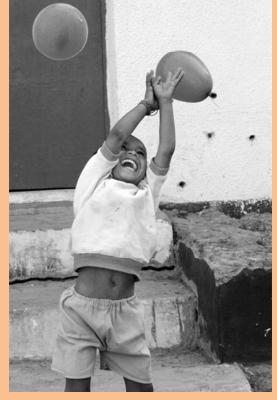
ENGLISH



- Baba Amte

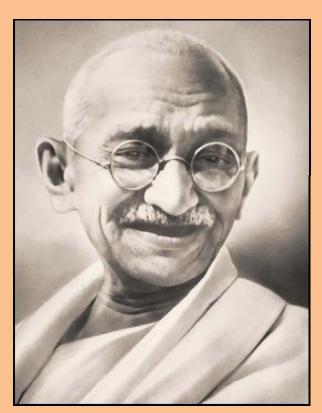
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Early life of Baba Amte Born 1914



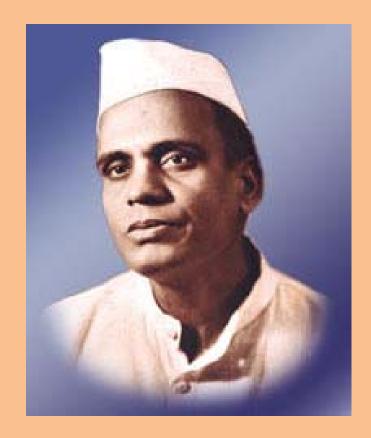
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Influence



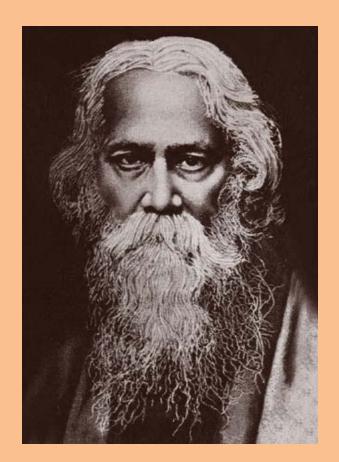
Mahatma Gandhi

Influence

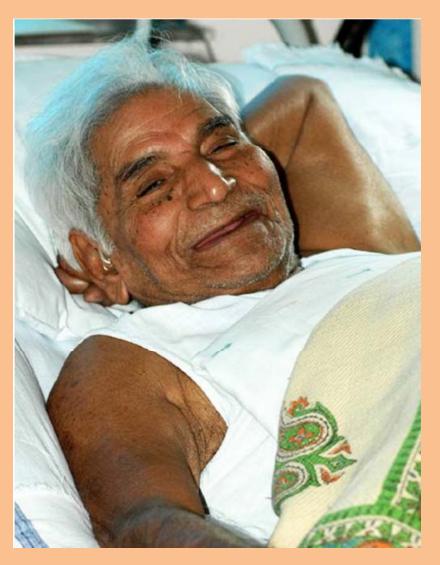


Sane Guruji

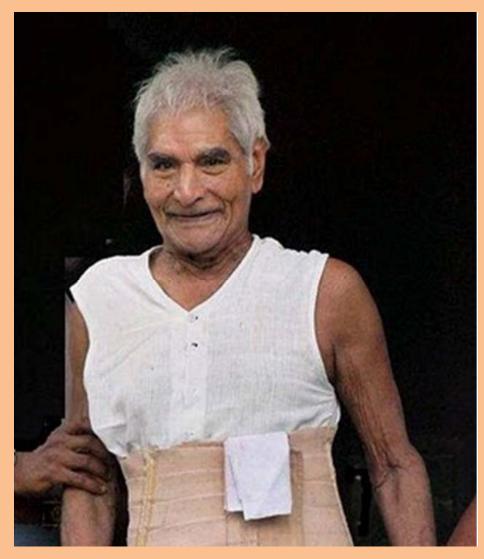
Influence



Rabindranath Tagore



Calm and Serene Baba



Severe Cervical Spondylosis

The incident that changed his life.



Tulsiram

- a leprosy patient.

The incident that changed his life.

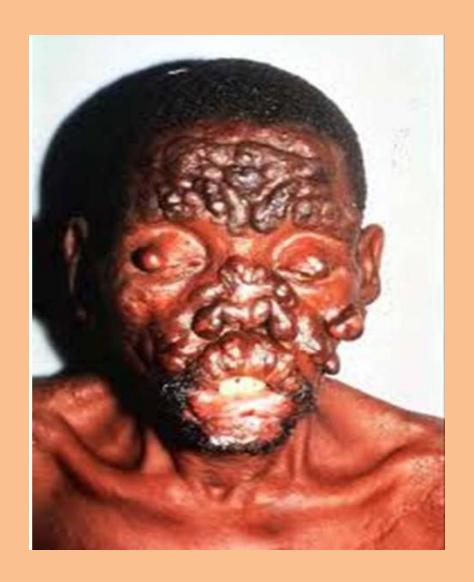


Vinoba Bhave

The incident that changed his life.



Rajakumari Amrit Kaur



Thoughts of Baba Amte.

- **Work Builds, Charity Destroys.**
- **33** Joy at Anandwan.
- **Example 2** Zero Tolerance for Poverty, Inequality and ignorance.

Achievement & accomplishment.

Buildings



Saving a life.





Site of Anandawan

Characteristics of leadership.

#One who leads oneself.

XA listener.

#Simplicity.

#Captain of the team.

Reach out to the poor, tribal and the downtrodden.

Sharing the comforts of the poor.

Not sharing their suffering.



Common man with uncommon determination.

%Leprosy patients - #Dubbed most unwanted, #Most unclean

Have created Forest of Bliss.

Bharat Jodo March(National Integration) and

Narmada Bachao Andolan – (against consumerism.)

Youth and good school.

- **#Fought wars.**
- **Reaching out to the poor.**
- **#Teaches to be good to your fellow men.**
- **器Schools educate youth.**



At the age of 94. Year 2008



Baba is remembered as......

.... a man whose deeds followed his words.

One Mark Questions

Name the fiery social reformer from Maharashtra.

Sane Guruji.

One Mark Questions

Which is the slogan given by Baba Amte?

Work Builds, Charity Destroys.

One Mark Questions

What does a good school teach?

Be good to your fellowmen.

Four Mark Questions

Describe the incident that changed the course of Baba Amte's life. One evening, Baba Amte was servicing latrines in the posh localities of Vadodara. It was getting dark. He thought he saw a corpse in a gutter.

Close examination established the fact that it was a leprosy patient, Tulsiram, still breathing. He had no toes or fingers left. Maggots were crawling all over his body. He had only two holes in the face in the place of his nose.

It was a horrifying sight. Baba **Amte went home after having** covered him with a bamboo mattress. This incident triggered off restlessness in him. Later, Baba relinquished his position as a lawyer and went to Kolkata to know more about leprosy. The rest is history.

"Baba is remembered as a man whose deeds followed his words". Substantiate.

Baba Amte was born in an affluent family having 450 acres of land. Later, Baba became a very successful lawyer. The incident involving Tulsiram changed the course of his life.

So, Baba relinquished his position and gave up a decent and comfortable life in order to work for the wellbeing of leprosy patients. He learnt more about leprosy in Kolkata and established Anandwan. He came up wih the slogan 'Works Builds, Charity Destroys'.

Baba built a team of workers who reached out for leprosy patients, orphans and the destitute women. 50 acres of barrenn land was converted into the site of beautiful Anandwan.

The inmates at Anandwan became common persons with uncommon determination. They fell in love with life. Joy at **Anandwan was more infectious** than the disease. In spite of severe cervical spondylosis, he travelled the whole of India....

.... from Kanyakumari to Kashmir and the Chinese border, from Arunachal to Wardha. Baba was in the forefront of two movements; 'Barth Jodo march' promoting national integration and 'Narmada **Bachao Andolan' fighting against** consumerism.

He had zero tolerance for obscene poverty, inequality and ignorance. Baba had total faith in the youth and he called himself 'not the leader of the people but only a captain of the team'. He brought about

awareness about the need to care for the poor and the downtrodden and the tribal. Thus, His was a multifaceted personality and Baba Amte was indeed a man of deeds.